

**STATE OF MISSISSIPPI  
COUNTY OF LEFLORE  
CITY OF GREENWOOD**

**BE IT REMEMBERED THAT A REGULAR MEETING OF THE GREENWOOD CITY COUNCIL** was held this Tuesday, May 7, 2019 at 4:00 p.m. in the Council Chamber of the Greenwood City Hall, it being the time and place for holding said meeting.

There were present at this meeting, Mayor Carolyn McAdams, Attorney Don Brock, Jr., Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, and Carl Palmer, Cynthia Stanciel, CAO; Kim Williams, City Clerk and Cinderella Morris, Council Clerk. Councilpersons Johnny Jennings and David Jordan being absent.

Also present were: Allan Hammons, Hammons and Associates, Danielle Morgan, Executive Director Convention and Visitors Bureau, Abigail Newsome, Cyndi Long, Tim Tyler, Kevin Brown, Beth Williams, Helen Gwin, Charlie Godbold, Billy Whittington, Bridgette Matthews, Richard Beattie, Beth Stevens, Executive Director Chamber of Commerce, Huntley Nevels, Jean Cadney, Boys Scout Troop Leader Dee Haynes, Boys Scouts Turner Haynes, Connor Walls, Bailey Overstreet and Durve Patel, Shakir Miller, Gerard Edic, Commonwealth Newspaper and Chris Williams, Taxpayers Channel.

Also present were: Deputy Clerks Ophelia Nathan and Betty Ware, Public Works Director Susan Bailey, Fire Chief Marcus Banks, Police Chief Ray Moore, Community Development Director Victor Stokes, Director of the Waste Water Treatment Plant Division Eddie Curry, Special Prosecutor for housing and other code violations Don Brock, Jr., Officer William Blake, and Code Enforcement Officer Betty Stigler.

**IN RE: AGENDA**

Motion was made by Councilperson Andrew Powell, seconded by Councilperson Carl Palmer, to amend the agenda to add A resolution authorizing the City of Greenwood to enter into a contract with Willis Engineering Inc. for construction engineering and inspection services for the Fulton Street Streetscape Improvement Project to the agenda. A vote was taken, Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, and Carl Palmer all voted YEA. Councilpersons Johnny Jennings and David Jordan being absent. The President declared the motion passed and adopted.

**IN RE: AGENDA**

Motion was made by Councilperson Carl Palmer, seconded by Councilperson Lisa Cookston, to adopt the amended agenda. A vote was taken, Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, and Carl Palmer all voted YEA. Councilpersons Johnny Jennings and David Jordan being absent. The President declared the motion passed and adopted.

**PAYMENT OF CLAIMS AND ACCOUNTS**

**IT IS ORDERED** that claims and accounts appearing on the Docket of Claims be allowed and paid out of the funds as shown. That said Claims appearing in Claims Docket Book 65, and evidenced by Claims Number 1681, be paid by Check Number 8866, Claims Numbers 1682 through 1851 inclusive, be paid by Check Numbers 8996 through 9163 inclusive, and said claims and accounts being made a part of the minutes as though fully copied herein.

**IN RE: MAYOR'S REPORT**

Mayor McAdams honored Kim Williams, City Clerk, Cinderella Morris, Deputy Clerk/Council Clerk, Deputy Clerks Ophelia Nathan, Betty Ware and Gloria Robinson in her absence, the municipal clerks that do a fantastic job for the city. She read the following proclamation in their honor.



***PROCLAMATION  
Municipal Clerks Week  
May 5 – 11, 2019***

**Whereas,** The Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world; and

**Whereas,** The Office of the Municipal Clerk is the oldest among public servants; and

**Whereas,** The Office of the Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels; and

**Whereas,** The Municipal Clerk serves as the information center on functions of local government and community; and

**Whereas,** Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, province, county and international professional organizations; and

**Whereas,** We concur that It is most appropriate that we recognize the accomplishments of the Office of the Municipal Clerk.

Now, Therefore, I, Carolyn McAdams, Mayor of the City of Greenwood, and the Greenwood City Council, do recognize the week of May 5 through May 11, 2019, as Municipal Clerks Week, and further extend appreciation to our Municipal Clerk, Kim Williams and her staff of city clerks, and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

Signed and dated this 6th Day of May, 2019, with the Seal of the City of Greenwood attached,  
/s/Carolyn McAdams, Mayor  
City of Greenwood

/s/Ronnie Stevenson  
President, Greenwood City Council

And the Greenwood City Council:

/s/Johnny Jennings, Ward 1  
/s/Charles E. McCoy Sr., Ward 4  
/s/David Jordan, Ward 5

/s/Lisa Cookston, Ward 2  
/s/Andrew Powell, Ward 5  
/s/Carl Palmer, Ward 6

She presented each clerk with a fruit basket on behalf of herself and the Council.

City Clerk Kim Williams thanked the Mayor and Council for recognizing the clerks. She thanked Ophelia Nathan, Betty Ware, Gloria Robinson, in her absence and Cinderella Morris for their loyal support and cooperation. She also stated that she and her staff will continue to serve the community and staff with great customer service and professionalism.

Mayor McAdams announced that the city is taking applications for the Summer Program. She said that about twenty-two young peoples will be hired.

Mayor McAdams said that Beth Stevens will speak at this time. Beth Stevens addressed the Council regarding Greenwood's Gravel Grind. She said that they had under 100 riders from other states to participate. She read a letter from a rider that was written in the Commonwealth's Letters to the Editor May, 2, 2019. She thanked Richard Beattie for his vision. She said that the Farmer's Market will open on May 25, 2019. A vendors meeting will be held Thursday night at 5:30 p.m. at the Senior Citizens Building.

Mayor McAdams recognized Boys Scout Troop 4200 who are working on their merit badges. She asked Troop Leader Dee Haynes to introduce his scouts. Turner Haynes, Connor Walls, Bailey Overstreet and Durve Patel introduced themselves to the Council.

Mayor McAdams announced that she will run for the 2<sup>nd</sup> Vice President of the MML.

Mayor McAdams said that Allan Hammons will speak at this time. Allan Hammons addressed the Council regarding a Historic marker for the 173<sup>rd</sup> QM Co. He said that this coming August will be the 50<sup>th</sup> Anniversary of the return of Leflore County's 173<sup>rd</sup> Quarter Master Company from their service in Vietnam. He asked the City for a \$1,200.00 donation, half of the \$2,400 cost for a monument. Council President Ronnie Stevenson informed Hammons that he will put his request on the agenda for the next meeting.

Councilperson Charles E. McCoy announced that the Employees Appreciation Picnic will be held on June 6 in Whittington Park. He thanked all sponsors.

**IN RE: PUBLIC AGENDA**

MJ Fluker alongside Dilworth Ricks addressed the Council regarding Sexual Assault Awareness. MJ Fluker presented the need for the City to be involved in Sexual Assault Awareness. She said their program was adopted from another state. She said that this program is the only one in existent in the State of Mississippi. Dilworth Ricks stated that Our House has a nationwide approach to sexual assault awareness.

Danielle Morgan, Convention and Visitors Director, thanked the Mayor and Council for allowing them to be here. She addressed National Travel & Tourism Week, tourism numbers and awards to industry. She said that Delta Spirit & Southern Soul Hospitality brought in \$51,780,153 in expenditures by visitors. She said that tourism jobs will never be exported to another Country, 750 direct employees. She stated that tourists are temporary taxpayers that we don't have to provide infrastructure for that attributed \$4,040,469 in state and local taxes from travel and tourism. She said that on an average day in 2018 tourism in Greenwood generated \$141,863 and created \$11,069 in state and local taxes. She presented the city with a \$4,040,469 check. She stated that Tourism is Economic Development. She thanked the Mayor and Council for their support. She recognized board members present, Abgail Newsome, Cyndi Long, Tim Tyler, Jean Cadney, Kevin Brown, Beth Williams, Helen Gwin, and Charlie Godbold. She presented two awards, Friend of Tourism Award to Aubrey and Billy Whittington and the Outstanding Tourism Ambassador Award to Bridgette Matthews.

Menasha Chandler addressed the Council regarding a Notice of Violation she received April 30 regarding junk vehicles in her yard. Chandler also complained about her sewer not being flushed out at her home after calling the city several times. Betty Stigler and William Blake addressed this matter. Betty Stigler showed pictures of the vehicles and other vehicles parked on the grass at the resident the day she issued the citation and today. William Blake advised Council that one of the vehicles has a 2016 tag on it. Blake also stated that the Chandlers would still be violating another city ordinance that prohibits residents from working on vehicles in a driveway if it can be seen from the city's right-of-way. Council and Mayor discussed this further. Council President Ronnie Stevenson advised all present that per Attorney Brock's recommendation, a decision is being made to table this matter until the Council of said ward is present.

Councilperson Andrew Powell leaves the meeting at this time.

**IN RE: DILAPIDATED HOUSING  
RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Solomon C. Osborne, Sr.  
405 Walthall Street

- Tabled until May 21, 2019

**RESOLUTION ADJUDGING  
PROPERTY NOT TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY AND DISMISSING ACTION**

Herman Perkins  
621 Howard Street

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Earnestine Nunn  
602 Dewey Street

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Amanda Moore, Et Al  
707 W. Johnson  
607-609 Mississippi Avenue

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Odell Roy, LLC  
1207 Mississippi Avenue

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Brian Paul  
123 Longino

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Greenwood Housing, LP  
200/300 Block of West Gibbs;  
800 Block of Cotton Street

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY NOT TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY AND DISMISSING ACTION**

Mary Williams  
112 West Martin Luther King Jr. Drive

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Lou Alma Davis  
103 East Martin Luther King Jr. Drive

- Tabled until May 21, 2019

**RESOLUTION ADJUDGING  
PROPERTY NOT TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY AND DISMISSING ACTION**

Perseus Reserves, LLC  
107 East Martin Luther King Jr. Drive

- Adopted Unanimously

<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Butler Land Investments, LLC 209 East Percy Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Leslie T. Brazil 801 Avenue I</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Edward McSwine Essie McSwine Ruth McSwine Smith 714 Avenue J</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Cor Rentals LLC 505, 507 and 509 State Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> South Greenwood Properties, LLC 707 Avenue L (Rear)</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Elizabeth Leach, deceased and to any other party having an interest 606 and 608 Avenue M</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Jake Howard, Jr., Pearlie Howard 610 Avenue M</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Bobby Lesie 733 East McLaurin</p>	<p>- Tabled Unanimously</p>

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Robert Meeks  
321/323 Nichols Avenue

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY NOT TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY AND DISMISSING ACTION**

Linda Nelson Toy  
Miller Carter, Jr.  
Deborah Harris  
Huntley Nevels  
Parcel of land situated in part of the East  
½ of NW ¼ lying west of Barrentine Street  
(in rear of 1514 Carrollton Avenue)

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Johnnie Mae Tyson  
421/423 Barrentine Street

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY NOT TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY AND DISMISSING ACTION**

Willie Reed  
1008 Broad Street

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

James Burks  
507 Miller Avenue

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Charles E. Jones  
300 Green Avenue

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Woodmark Investments, LLC  
410 Bowie Lane

- Adopted Unanimously

<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Robert M. Phillips, Jr., Sherronda Phillips 209 Bowie Lane</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> James A. Mims, Jr. Debra Ann Mims 600 Hope Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Willie Powell 421 Hope Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Woodmark Investments, LLC 422 Kinney Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Tasca R. Thomas 1202 McLean Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Estate of Alfred Bishop 1202 Carver Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Mary Jenkins Debra Brock 315 Henderson Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> James F. Follie Melton Estate 224 Nichols Avenue</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Gloria Fair, Et Al 1405 Leflore Avenue</p>	<p>- Adopted Unanimously</p>

<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Fadel Riydah Abdulhameed 1707 Garrard Avenue</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Kenneth Poy Lee, Et Ux 104 Nichols Avenue</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Clevira Williams and to any other party 403 West Scott Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Adrienne Hicks 806 Dewey Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Spring Investments, LLC 902 South Boulevard</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Spring 95 Investments, LLC 901 South Boulevard</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Estate of Charles Mayfield, deceased and to any other party 418 Ash Street and 420 Ash Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Vickie Belcher, Et Al 433 Ash Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Emma Potts and to any other party having an interest 415 East McLaurin</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> E. H. Blackstone, Jr., Et Ux 112 and 112 Rear East Adams</p>	<p>- Adopted Unanimously</p>



<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Richard Roberts, Et Ux 1002 Medallion Drive</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Jason Thomas, Et Al 1006 Sgt. Charlie Cooley Avenue</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Irma Gammage 512 St. Charles</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> Miracle Deliverance Church c/o Dorothy Grant 1215 Holloway</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION SETTING HEARING AND AUTHORIZING ISSUANCE OF NOTICE</b> ICRR (Columbus and Greenville Railway) 115 Grand Avenue</p>	<p>- Adopted Unanimously</p>
<p><b>IN RE: POLICY ISSUES AGENDA – NONE</b></p>	
<p><b>IN RE: ROUTINE AGENDA</b> <b>IN RE: CONSENT AGENDA</b> <b>IN RE: MINUTES</b></p>	
<p>Motion was made by Councilperson Charles E. McCoy, Sr., seconded by Councilperson Carl Palmer, to adopt the minutes of the April 16, 2019 City Council meeting. A vote was taken, Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr. and Carl Palmer all voted YEA. Councilpersons Johnny Jennings, Andrew Powell and David Jordan being absent. The President declared the motion passed and adopted.</p>	
<p><b>RESOLUTION AUTHORIZING THE CITY OF GREENWOOD TO DONATE \$250.00 TO SARAH'S TOUCH, LLC</b></p>	<p>- Adopted Unanimously</p>
<p><b>A RESOLUTION AUTHORIZING THE ADVERTISEMENT FOR QUOTES FOR THE PURCHASE OF UNIFORMS FOR THE CITY OF GREENWOOD FIRE DEPARTMENT AND POLICE DEPARTMENT</b></p>	<p>- Adopted Unanimously</p>
<p><b>A RESOLUTION APPROVING THE ACCEPTANCE OF QUOTES FOR VARIOUS COMMODITIES AND SUPPLIES</b></p>	<p>- Adopted Unanimously</p>

**A RESOLUTION OF THE CITY COUNCIL ACCEPTING THE QUOTE OF UNIFIRST CORPORATION TO PROVIDE UNIFORMS FOR THE PUBLIC WORKS DEPARTMENT** - Adopted Unanimously

**A RESOLUTION AUTHORIZING THE CITY OF GREENWOOD TO RE-ADVERTISE FOR ANNUAL QUOTES FOR “AIR CONDITIONING /HEATING AIR FILTER REPLACEMENT SERVICE” AND “PRESSURE HOT WATER WASHER, DETERGENTS AND DEGREASERS”** - Adopted Unanimously

**A RESOLUTION AUTHORIZING THE GREENWOOD POLICE DEPARTMENT TO RENEW ITS ANNUAL SOFTWARE MAINTENANCE WITH PTS SOLUTIONS, INC. IN THE AMOUNT OF \$7,520.00** - Adopted Unanimously

**RESOLUTION AUTHORIZING THE CITY OF GREENWOOD TO DONATE \$250.00 TO THE 5<sup>TH</sup> SUNDAY COMMUNITY FELLOWSHIP CHURCHES SCHOLARSHIP BANQUET** - Adopted Unanimously

**AN ORDER REVISING THE BUDGET FOR THE FISCAL YEAR 2018-2019 AS AUTHORIZED BY CHAPTER 519 OF LAWS OF MISSISSIPPI FOR 1985.**

**WHEREAS**, provisions of Chapter 519 of the Laws of Mississippi of 1985, as amended, municipal budgets for fiscal year may be revised under circumstances as set forth therein and;

**WHEREAS**, it affirmatively appears that there remains in certain funds an unexpended sum not needed or expected to be needed for the purpose or purposes for which it was appropriated in said budget and that the same should be transferred to another code where needed.

**IT IS THEREFORE, ORDERED** that the budget for the fiscal year beginning October 1, 2018 and ending September 30, 2019, be and the same is hereby revised and amended so as to make the following changes, to wit:

It is requested that the budget for Solid Waste Enterprise Fund for fiscal year ending September 30, 2019, be amended and changed as follows, to wit:

Account Number	Account Description	Current Budget	Decrease Amount	Increase Amount	Revised Budget
420-220-740	Vehicles	0.00		127,000.00	127,000.00
420-000-398	Retained Earnings	0.00		127,000.00	127,000.00

This budget adjustment constitutes a transfer of funds, and constitutes an increase to the Solid Waste Enterprise Fund.

Respectfully Submitted:  
 Kim Williams  
 City Clerk

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Carl Palmer, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	Absent	
David Jordan	Absent	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 7th day of May 2019.

RONNIE STEVENSON  
 PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:  
 CINDERELLA M. MORRIS,  
 DEPUTY CLERK

It is requested that the budget for Special Projects Fund for fiscal year ending September 30, 2019, be amended and changed as follows, to wit:

Account Number	Account Description	Current Budget	Decrease Amount	Increase Amount	Revised Budget
005-040-730	Machinery & Equip	99,500.00	25,000.00		74,500.00
005-040-650	NCPDD-Pepsico	0.00		25,000.00	25,000.00

This budget adjustment constitutes a transfer of funds only and does not increase nor decrease the overall total budget for Special Projects Fund.

Respectfully Submitted:  
 Kim Williams  
 City Clerk

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Carl Palmer, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	Absent	
David Jordan	Absent	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 7th day of May 2019.

RONNIE STEVENSON  
 PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:  
 CINDERELLA M. MORRIS,  
 DEPUTY CLERK

It is requested that the budgets for the Garbage Division, Street Division, Trash Division and Cemetery Project (all are divisions of the Public Works Department) for fiscal year ending September 30, 2019, be amended and changed as follows to wit:

<u>Account Number</u>	<u>Account Description</u>	<u>Current Budget</u>	<u>Decrease Amount</u>	<u>Increase Amount</u>	<u>Revised Budget</u>
420-220-730	Mach & Equip	\$ 1,500.00	\$ 514.81		\$ 985.19
420-220-690	Miscellaneous	100.00	100.00		0.00
420-220-571	Repr/mnt cont	5,250.00	500.00		4,750.00
420-220-635	Repr/Mnt bldg.	6,960.00	1,314.00		5,646.00
420-220-580	Mtr vh repr/sup	20,000.00		2,428.81	22,428.81
001-201-522	Other supplies	2,000.00	300.00		1,700.00
001-201-555	Tools	50.00		300.00	350.00
001-201-600	Prof svcs	9,000.00	420.00		8,580.00
001-201-730	Mach & equip	34,000.00	366.50		33,633.50
001-201-684	Sidewk rep/sup	54,000.00	1,500.00		52,500.00
001-201-660	Street repairs	13,826.00		2,286.50	16,112.50
420-224-730	Mach & Equip	1,000.00	1,000.00		0.00
420-220-580	Mtr vh repr/sup	22,428.81		1,000.00	23,428.81
004-250-500	Supplies	5,000.00	500.00		4,500.00
004-250-600	Prof svcs	1,000.00		500.00	1,500.00
		\$ 176,114.81	\$ 6,515.31	\$ 6,515.31	\$ 176,114.81

This budget adjustment constitutes a transfer of funds only and does not increase nor decrease the overall total for the Public Works Department. Thank you for your attention and response to this matter.

Respectfully Submitted  
 Susan Bailey  
 Public Works Director  
 SB:gl

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Carl Palmer, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	Absent	
David Jordan	Absent	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 7th day of May 2019.

RONNIE STEVENSON  
 PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:  
 CINDERELLA M. MORRIS,  
 DEPUTY CLERK

It is requested that the budget for the Waste Water Treatment Division, for fiscal year ending September 30, 2019, be amended and changed as follows, to wit:

<u>Acct#</u>	<u>Description</u>	<u>Current budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Rev Budget</u>
410-236-600	legal & Professional	140,000.00		7,000.00	\$133,000.00
410-236-740	Vehicles	28,500.00	7,000.00		\$35,500.00

This budget adjustment constitutes a transfer of funds only and does not increase nor decrease the overall total for the Waste Water Treatment Division. Thank you for your attention and response to this matter.

Respectfully Submitted,  
Eddie Curry,  
Director of Wastewater Division

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Carl Palmer, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	Absent	
David Jordan	Absent	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 7th day of May 2019.

RONNIE STEVENSON  
PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:  
CINDERELLA M. MORRIS,  
DEPUTY CLERK

**RESOLUTION AUTHORIZING THE MAYOR  
AND CITY CLERK TO DO ALL THINGS  
REASONABLE AND NECESSARY TO PAY  
ALL OBLIGATIONS ON THE DOCKET OF  
CLAIMS**

**WHEREAS**, the City from time to time incurs necessary reasonable expenses;  
and,

**WHEREAS**, all lawful obligations should be timely paid.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY  
OF GREENWOOD, LEFLORE COUNTY, MISSISSIPPI:**

**SECTION 1:** The Mayor and the City Clerk should be and they are hereby authorized to do all things reasonable and necessary to pay all those obligations listed in the **“DOCKET OF CLAIMS,” BOOK 65, CITY OF GREENWOOD, MAY 7, 2019, CITY COUNCIL MEETING.**

The above and foregoing resolution, after having been first reduced to writing and read by the Clerk of the Council, was introduced by Councilperson Charles E. McCoy, Sr., seconded by Councilperson Carl Palmer, and was adopted by the following roll call to-wit:

YEAS	NAYS
Johnny Jennings - Absent	
Lisa Cookston	
Ronnie Stevenson	
Charles E. McCoy, Sr.	
Andrew Powell - Absent	
David Jordan - Absent	
Carl Palmer	

**IN RE: APPOINTMENT AGENDA  
RESOLUTION DESIGNATING  
THE CITY CLERK AS THE PUBLIC  
RECORDS OFFICER FOR PUBLIC  
RECORDS REQUESTS**

**- Adopted Unanimously**

**A RESOLUTION AUTHORIZING  
THE CITY OF GREENWOOD TO ENTER  
INTO A CONTRACT WITH WILLIS  
ENGINEERING INC. FOR CONSTRUCTION  
ENGINEERING AND INSPECTION SERVICES  
FOR THE FULTON STREET STREETScape  
IMPROVEMENT PROJECT**

**- Adopted Unanimously**

**IN RE: STUDY AGENDA** - April 25, 2019 Planning Commission Minutes  
Council President Ronnie Stevenson advised Council that the April 25, 2019 Planning Commission Minutes are for their review.

**THERE BEING NO FURTHER BUSINESS, THIS MEETING WAS  
ADJOURNED**

**RONNIE STEVENSON, PRESIDENT**

**JOHNNY JENNINGS, VICE PRESIDENT**

**LISA COOKSTON**

**CHARLES E. MCCOY, SR.**

**ANDREW POWELL**

**DAVID JORDAN**

**CARL PALMER**

**CERTIFIED BY:**

**KIM Y. WILLIAMS  
CITY CLERK**

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