#### STATE OF MISSISSIPPI COUNTY OF LEFLORE CITY OF GREENWOOD RE IT DEMEMBEDED THAT A DECLU AD MEETING OF THE

BE IT REMEMBERED THAT A REGULAR MEETING OF THE

**GREENWOOD CITY COUNCIL** was held this Tuesday, July 16, 2019 at 4:00 p.m. in the Council Chamber of the Greenwood City Hall, it being the time and place for holding said meeting.

There were present at this meeting, Attorney Don Brock, Jr., Councilpersons Johnny Jennings, Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, David Jordan and Carl Palmer, Kim Williams, City Clerk, and Cinderella Morris, Council Clerk.

Also present were: Lieutenant Jason McMullin, New Salvation Army Officer, Tracy Shelton, Gerard Edic, Commonwealth Newspaper and Chris Williams, Taxpayers Channel.

Also present were: Mayor's Secretary Bettie Ray, Public Works Director Susan Bailey, Police Chief Ray Moore, Fire Chief Marcus Banks, Director of the Waste Water Treatment Plant Division Eddie Curry, and Code Enforcement Officer Betty Stigler.

### **IN RE: AGENDA**

Motion was made by Councilperson Carl Palmer, seconded by Councilperson David Jordan, to adopt the agenda. A vote was taken, Councilpersons Johnny Jennings, Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, David Jordan and Carl Palmer all voted YEA. The President declared the motion passed and adopted.

### PAYMENT OF CLAIMS AND ACCOUNTS

**IT IS ORDERED** that claims and accounts appearing on the Docket of Claims be allowed and paid out of the funds as shown. That said Claims appearing in Claims Docket Book 65, and evidenced by Claims Numbers 2417 through 2583 inclusive, be paid by Check Numbers 9722 through 9739 and Check Numbers 9746 through 9892 inclusive, and said claims and accounts being made a part of the minutes as though fully copied herein.

Council President Ronnie Stevenson announced that the Mayor was on vacation.

### **IN RE: MAYOR'S REPORT - NONE**

Attorney Don Brock advised Council that Tray Hairston, Butler Snow, had informed him that Stroudwater will be in town August 7 thru August 9. He said that they will meet with the Councilmen and Councilwoman on the 7th or 8th. He said that the task force will meet on the 9th with Councilpersons David Jordan and Johnny Jennings.

Council President Ronnie Stevenson announced that the City of Greenwood received an award plaque from Mississippi Municipal Service Company for the largest group to walk in the 2019 5K Race.

Council President Ronnie Stevenson welcomed Lieutenant Jason McMullin to Greenwood.

## IN RE: PUBLIC AGENDA

Lieutenant Jason McMullin introduced himself to the Council He said that he was originally from El Dorado, Arkansas and that he has served two tours in Iraq as a U.S. Marine. He said that he is humbled to serve the Greenwood community.

IN RE: DILAPIDATED HOUSING RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY Adrienne Hicks 806 Dewey Street

- Tabled Unanimously

MINUTE BOOK 122	JULY 16, 2019
IN RE: POLICY ISSUES AGENDA	– NONE
IN RE: ROUTINE AGENDA	
IN RE: CONSENT AGENDA	
IN RE: MINUTES	on Carl Palman, accorded by Councilnaman Jahama
• 1	son Carl Palmer, seconded by Councilperson Johnny
	ly 2, 2019 City Council meeting. A vote was taken,
1 0 0 1	Cookston, Ronnie Stevenson, Charles E. McCoy, Sr.,
,	Palmer all voted YEA. The President declared the
motion passed and adopted.	
ORDER OF THE CITY COUNCIL	
<b>RECEIVING THE PRIVILEGE</b>	
LICENSES REPORT OF THE CITY	Z
CLERK FOR THE MONTH OF	
JUNE, 2019	- Adopted Unanimous
ORDER OF THE CITY COUNCIL	
RECEIVING THE FINANCIAL	
REPORT OF THE CITY CLERK	
FOR THE MONTH OF JUNE,	
2019	- Adopted Unanimous
<b>RESOLUTION AUTHORIZING A</b>	
DONATION IN THE AMOUNT OF	
\$2,000.00 TO MISSISSIPPI VALLEY	V
STATE UNIVERSITY FOR AN EVI	
SPONSORSHIP IN THE HOMECO	
GOLF OUTING	- Adopted Unanimous
<b>RESOLUTION AUTHORIZING</b>	
THE CITY OF GREENWOOD TO	
DONATE \$400.00 TO THE	
GREENWOOD SHAKESPEARE	
PROJECT	- Adopted Unanimous
AN ORDER REVISING THE BUDG	ET
FOR THE FISCAL YEAR 2018-2019	
AS AUTHORIZED BY CHAPTER 5	
OF LAWS OF MISSISSIPPI FOR 19	
-	pter 519 of the Laws of Mississippi of 1985, as
· · · ·	year may be revised under circumstances as set forth
therein and;	
• 1	pears that there remains in certain funds an
	d to be needed for the purpose or purposes for which
	hat the same should be transferred to another code
where needed.	
TT IS THEORIMOR ADDR	<b>ED</b> that the budget for the fiscal year beginning
October 1, 2018 and ending September amended so as to make the following ch	

It is requested that the budgets for the Garbage Division, Inventory Control Division, Park Maintenance Division, Park Recreation Division, Street Division and Recycling Division (all are divisions within the Public Works Department), for fiscal year ending September 30, 2019, be amended and changed as follows, to wit:

Account	Account	Current	Decrease	Increase	Revised
Number	Description	Budget	Amount	Amount	Budget
420-220-740	Vehicles	\$127,000.00	\$ 5,382.25		\$ 121,617.75
420-220-580	Mtr vh sup	23,428.81		\$ 1,200.00	24,628.81
420-220-680	Mtr vh repr	42,120.00		4,182.25	46,302.25
001-245-730	Mach & equip	200.00	200.00		0.00
001-245-551	Protect cloth	5,700.00		200.00	5,900.00
001-340-505	Supplies	7,150.00	3,000.00		4,150.00
001-341-635	Mnt – equip	13,000.00		3,000.00	16,000.00
001-340-635	Repr rec equip	2,000.00	1,000.00		1,000.00
001-341-540	Fuel & lub	30,000.00		1,000.00	31,000.00
001-201-684	Sidewalk repr	52,500.00	7,085.00		45,415.00
001-201-635	Rpr/mnt bldg.	12,800.00		2,085.00	14,885.00
001-201-580	Mtr vh sup	40,000.00		5,000.00	45,000.00
122-450-500	Supplies	14,100.00	5,005.00		9,095.00
122-450-635	Repr vh/equip	13,500.00		5,000.00	18,500.00
<u>122-450-550</u>	Uniforms	1,300.00		5.00	1,305.00
		\$384,798.81	\$ 21,672.25	\$ 21,672.25	\$ 384,798.81
1					

This budget adjustment constitutes a transfer of funds only and does not increase nor decrease the overall total budget for the Public Works Department. Thank you for your attention and response to this matter.

Respectfully Submitted,

Susan Bailey

Public Director

SB:gl

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Carl Palmer, was duly seconded for adoption by Councilperson Johnny Jennings, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Х	
Lisa Cookston	Х	
Ronnie Stevenson	Х	
Charles E. McCoy, Sr.	Х	
Andrew Powell	Х	
David Jordan	Х	
Carl Palmer	Х	

The President of the Council then declared the motion passed and adopted this the 16th day of July, 2019.

RONNIE STEVENSON PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST: CINDERELLA M. MORRIS, DEPUTY CLERK

-	s follows to-wit.	r ne Departmen	t for fiscar yea	u 2010 2017 0	e unicitada
Account No.	Description	Budget	Increase	Decrease	Budget
001-160-421	First Class Fireman	326,268	120,000		446,268
001-160-420	Sergeants	363,122		120,000	243,122
001-160-421	First Class Firemen	446,268	230,000		676,268
001-160-419	Lieutenants Reg.	373,150		230,000	143,150
001-160-455	<b>Overtime Payroll</b>	164,849	12,000		176,849
001-160-420	Sergeants	243,122		12,000	231,122
001-160-540	Fuel & Lub.	25,000	3,000		28,000
001-160-419	Lieutenants Reg.	143,150		3,000	140,150
001-160-550	Uniforms & Acces.	30,000	7,000		37,000
001-160-420	Sergeants	231,122		7,000	224,122
001-160-690	Miscellaneous	7,000	8,000		15,000
001-160-419	Lieutenants Reg.	140,150		8,000	132,150
001-160-890	Capita; Lease Exp.	99,877	7,000		106,877
001-160-419	Lieutenants Reg	132,150		7,000	125,150
001-160-890	Capt. Lease Exp.	106,877	7,000		113,877
001-160-420	Sergeants	224,122		7,000	217,122
001-161-516	Janitorial Supplies	3,000	2,000		5,000
001-161-560	Repairs & Maint.	15,000		2,000	13,000
001-161-545	Household Supplies	3,000	2,000		5,000
001-161-560	Repairs & Maint.	13,000		2,000	11,000
001-160-730	Mach. & Equip.	5,000	5,000		10,000
001-160-419	Lieutenants Reg.	125,150		5,000	120,150
001-160-730	Mach. & Equip.	10,000	5,000		15,000
001-160-420	Sergeants	217,122		5,000	212,122
104-160-550	Uniforms	20,300	8,600		28,900
104-160-522	Other Supplies &	29,480		8,600	20,880
104-160-890	Cap. Lease Exp.	15,791	1,000		16,791
104-160-730	Mach. & Equip.	5,000		1,000	4,000
104-160-690	Miscellaneous	1,000	1,000		2,000
104-160-730	Mach. & Equip.	4,000		1,000	3,000
	Totals	\$3,523,070	\$418,600	\$418,600	\$3,523,070

It is requested that the budget for the Fire Department for fiscal year 2018-2019 be amended

The above constitutes a transfer of funds only and does not increase or decrease the overall total budget.

Respectfully Submitted,

Marcus D. Banks, Fire Chief

Greenwood Fire Department

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Carl Palmer, was duly seconded for adoption by Councilperson Johnny Jennings, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY	
Johnny Jennings	Х		
Lisa Cookston	Х		
Ronnie Stevenson	Х		
Charles E. McCoy, Sr.	Х		
Andrew Powell	Х		
David Jordan	Х		
Carl Palmer	Х		
The President of the Council	then declared the	motion passed and adopted	d this the
16th day of July, 2019.			
RONNIE STEVENSON			
PRESIDENT OF THE COUNCIL			
	CA	ROLYN MCADAMS, MA	YOR
ATTEST:			
CINDERELLA M. MORRIS,			
DEPUTY CLERK			

Number	Account	Current	Increase	Decrease	R
	Description	Budget	Amount	Amount	Bu
001-045-455	Overtime	1,000.00		1,000.00	
001-045-616	Publishing	15,000.00		2,500.00	12
001-045-695	Contingencies	2,100.00		1,000.00	1
001-045-500	Office Supplies	7,000.00	1,000.00	1,000.000	8
001-045-502	Postage	2,000.00	500.00		2
001-045-600	U	,	3,000.00		15
	djustment is a transf	,	,	t increase nor dec	
•	oudget for City Clerk		,,		
Respectfully S	•				
Kim Williams					
City Clerk	0				
•	bove and foregoing of	order having f	irst been reduce	d to writing was o	nonsid
	ction and then as a w	-		-	
-	luly seconded for ad	-			
	eceived the followin		inemperson join	inty seminings, and	upon
-	NCILPERSON	YEA	A NA	V	
	y Jennings	X	<b>X</b> 1 <b>V</b> 2	11	
	Cookston	X			
	e Stevenson	X			
	es E. McCoy, Sr.	X			
	w Powell	X X			
	Jordan	X X			
		X X			
Carl P		Λ			
		•1.1 1 1	1.1 .*	1 1 1 .	1.1.
	resident of the Coun	cil then declar	red the motion p	passed and adopte	d this
16th day of Ju	ıly, 2019.	cil then declar	red the motion p	passed and adopte	d this
16th day of Ju RONNIE STR	ıly, 2019. EVENSON		red the motion r	bassed and adopte	d this
16th day of Ju RONNIE STR	ıly, 2019.		-	-	
16th day of Ju RONNIE STI PRESIDENT	ıly, 2019. EVENSON		-	bassed and adopte	
16th day of Ju RONNIE STI PRESIDENT ATTEST:	aly, 2019. EVENSON OF THE COUNCII		-	-	
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL	ily, 2019. EVENSON OF THE COUNCII A M. MORRIS,		-	-	
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL	ily, 2019. EVENSON OF THE COUNCII A M. MORRIS,		-	-	
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL DEPUTY CL	ily, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK	_	CAROLYN	MCADAMS, MA	YOR
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL DEPUTY CL It is requested	Ily, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK I that the budget for	 City Hall Buil	CAROLYN ding Maintenar	MCADAMS, MA	YOR
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL DEPUTY CL It is requested	ily, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK	 City Hall Buil	CAROLYN ding Maintenar	MCADAMS, MA	YOR
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL DEPUTY CL It is requested September 30	aly, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK I that the budget for 0, 2019, be amended	City Hall Buil and changed a	CAROLYN ding Maintenar as follows, to w	MCADAMS, MA nce, for fiscal year it:	YOR
16th day of Ju RONNIE STH PRESIDENT ATTEST: CINDERELL DEPUTY CL It is requested September 30 Account	Ily, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK I that the budget for 0, 2019, be amended Account	City Hall Buil and changed a Current	CAROLYN ding Maintenar as follows, to w Increase	MCADAMS, MA nce, for fiscal year it: Decrease	YOR endir Rev
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL DEPUTY CL It is requested September 30 Account Number	aly, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK I that the budget for 0, 2019, be amended Account Description	City Hall Buil and changed a Current Budget	CAROLYN ding Maintenar as follows, to w	MCADAMS, MA nce, for fiscal year it: Decrease Amount	YOR endir Rev Buo
16th day of Ju RONNIE STI PRESIDENT ATTEST: CINDERELL DEPUTY CL It is requested	Ily, 2019. EVENSON OF THE COUNCII A M. MORRIS, ERK I that the budget for 0, 2019, be amended Account	City Hall Buil and changed a Current	CAROLYN ding Maintenar as follows, to w Increase	MCADAMS, MA nce, for fiscal year it: Decrease	YOR endir Rev

MINUTE BOOK 122		JULY 16, 2019	
COUNCILPERSON	YEA	NAY	
Johnny Jennings	Х		
Lisa Cookston	Х		
Ronnie Stevenson	Х		
Charles E. McCoy, Sr.	Х		
Andrew Powell	Х		
David Jordan	Х		
Carl Palmer	Х		
The President of the Council the	n declared	he motion passed and adopted this the	e
16th day of July, 2019.			
RONNIE STEVENSON			
PRESIDENT OF THE COUNCIL			
	C	CAROLYN MCADAMS, MAYOR	
ATTEST:			
CINDERELLA M. MORRIS,			
DEPUTY CLERK			
<b>RESOLUTION AUTHORIZING TH</b>		R	
AND CITY CLERK TO DO ALL TH			
<b>REASONABLE AND NECESSARY</b>			
ALL OBLIGATIONS ON THE DOC	KET OF		
CLAIMS			
	e to time inc	urs necessary reasonable expenses;	
and,			
WHEREAS, all lawful obligation			
		D BY THE COUNCIL OF THE CI	TY
OF GREENWOOD, LEFLORE COU	/		
<b>SECTION 1</b> : The Mayor and the			
authorized to do all things reasonable an			the
<b>"DOCKET OF CLAIMS," BOOK 65</b>	, CITY OF	GREENWOOD, JULY 16, 2019,	
CITY COUNCIL MEETING.			_
6 6	,	aving been first reduced to writing and	
read by the Clerk of the Council, was in	•	1	d by
Councilperson Johnny Jennings, and wa	-		
YEAS	NA	YS	
Johnny Jennings			
Lisa Cookston			
Ronnie Stevenson			
Charles E. McCoy, Sr.			
Andrew Powell			
David Jordan			
Carl Palmer			
Councilperson Carl Palmer leav	es the meeti	ng at this time.	
IN RE: APPOINTMENT AGENDA			
A RESOLUTION APPROVING THE REAPPOINTMENT OF			
CARLOS PALMER AS MUNICIPA	r		
JUDGE FOR THE CITY OF			
GREENWOOD		- Adopted Unanimo	melv
GREENWOOD		- Adopted Chaining	JUSIY
Councilperson Carl Palmer retur	ns to the me	peting at this time.	
A RESOLUTION APPOINTING			
DESIGNATED POLICE			
DEPARTMENT EMPLOYEES			
AS DEPUTY CLERKS OF THE			
MUNICIPAL COURT		- Adopted Unanimo	uslv
		Pres Chamin	J

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# IN RE: STUDY AGENDA – NONE

Councilperson Charles McCoy questioned Eddie Curry about the emergency situation at Golden Age. Eddie Curry said that he is getting a price now on the cost to make the repair. He stated that it will take some time to complete the repair. He said that Golden Age will pay half of the cost.

Councilperson David Jordan said that Jim Hood will be at the Voter's League tomorrow night. He said that we need a governor who is for education, roads and bridges.

THERE BEING NO FURTHER BUSINESS, THIS MEETING WAS ADJOURNED

# **RONNIE STEVENSON, PRESIDENT**

JOHNNY JENNINGS, VICE PRESIDENT

LISA COOKSTON

CHARLES E. MCCOY, SR.

# ANDREW POWELL

**DAVID JORDAN** 

CARL PALMER

**CERTIFIED BY:** 

KIM Y. WILLIAMS, CITY CLERK