

**STATE OF MISSISSIPPI  
COUNTY OF LEFLORE  
CITY OF GREENWOOD**

**BE IT REMEMBERED THAT A REGULAR MEETING OF THE GREENWOOD CITY COUNCIL** was held this Tuesday, July 5, 2016 at 4:00 p.m. in the Council Chamber of the Greenwood City Hall, it being the time and place for holding said meeting.

There were present at this meeting, Mayor Carolyn McAdams, Attorney Don Brock, Jr., Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, David Jordan, and Carl Palmer, Thomas Gregory, III, CAO; Nick Joseph, Jr., City Clerk, and Cinderella M. Morris, Clerk of the Council. Councilperson Johnny Jennings being absent.

Also present were: John Gahring and David Bowman, Neel Schaffer Inc., Robert Beasley, Tray Hairston, Butler Snow LLP, and Bob Darden, Commonwealth Newspaper.

Also present were: Mayor's Secretary Bettie Ray, Alicia Dallas, Public Works Director Susan Bailey, Assistant Police Chief Marvin Hammond, Sr., Community Development Director Victor Stokes, Fire Chief Marcus Banks, Eddie Curry, Director of the Waste Water Treatment Plant Division, Don Brock, Jr., Special Prosecutor for housing and other code violations and Betty Stigler, Code Enforcement Officer.

**IN RE: AGENDA**

Motion was made by Councilperson Carl Palmer, seconded by Councilperson Lisa Cookston to adopt the agenda. A vote was taken, Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, David Jordan and Carl Palmer all voted YEA. Councilperson Johnny Jennings being absent. The President declared the motion passed and adopted.

**IN RE: PUBLIC HEARING – Urban Renewal Plan (Milwaukee Tool Project)**

The purpose of this public hearing is in regard to the proposed approval of an urban renewal plan entitled "Urban Renewal Plan (Milwaukee Tool Project)" (the "Urban Renewal Plan") and on the issuance of urban renewal revenue bonds in an amount not to exceed \$2,000,000 pursuant to Section 43-35-21 of the Act in order to finance a portion of the urban renewal project described in the Urban Renewal Plan. Tray Hairston, Butler Snow LLP, said he was here to answer questions regarding the Urban Renewal Plan. Mayor and Council discussed the plan.

No one present from the general public commented on the Urban Renewal Plan.

Council President Ronnie Stevenson announced that the public hearing was closed.

**PAYMENT OF CLAIMS AND ACCOUNTS**

**IT IS ORDERED** that claims and accounts appearing on the Docket of Claims be allowed and paid out of the funds as shown. That said Claims appearing in Claims Docket Book 64, and evidenced by Claims Number 2450, be paid by Check Number 55684, Claims Numbers 2451 through 2452, be paid by Check Numbers 55844 through 55845 inclusive, and Claims Numbers 2453 through 2540, be paid by Check Numbers 55869 through 55956 inclusive, and said claims and accounts being made a part of the minutes as though fully copied herein.

**IN RE: MAYOR'S REPORT**

Mayor McAdams announced that on July 11th construction will start on the police station. She said they had a pre-construction meeting last Friday.

Mayor McAdams asked Thomas Gregory to speak at this time regarding a Brownfield Grant. Thomas Gregory said that the city applied for and was awarded a \$400,000.00 Brownfield Assessment Grant from EPA. He said the grant is to be used for properties contaminated or that has a contaminated appearance. He said the city received the grant because they tied it to other projects in the city. He said the grant was not limited to a particular area but the focus is on the central part of the city. He said they will be hiring a consultant and that he will let the public know at a later time. He advised Council to make a list of property in their wards and submit to him.

Mayor McAdams stated that the city was presented an award at the Mississippi Municipal League's Conference for Planning & Economic Development over 10,000 for the city's re-zoning and development code.

Mayor McAdams said that the auditors have been here for six weeks and that the city finished on a good year. She said the city had a surplus of \$151,000.00 in general fund. She said that the Solid Waste Enterprise Fund had a deficit of \$434,680.00 and the Sewer Enterprise Fund had a surplus of \$1,428,000.00.

Mayor McAdams said the ribbon cutting for the new Waste Water Treatment Plant will be July 26, 2016 from 4:00 p.m. until 5:30 p.m. She told Council to save the date.

**IN RE: PUBLIC AGENDA**

John Gahring, Neel Schaffer Inc., addressed the Council regarding sewer rate restructuring. He said five years ago the city did a rate structure that raised rates over a four year period allowing them to come back after four years to look at the rates. He said he had Dr. Bennett from Mississippi State Extension Service to look at the city's rates compared to other cities. He said Dr. Bennet suggested restructuring the rates. Gahring proposed restructuring Class 1 Small Volume Users, three groups to two groups taking out the last group and capping at 4000 gallons with rates staying the same for the groups. Mayor and Council discussed this sewer rate restructuring further. Attorney Bowman said he would provide an ordinance deleting this section out of the ordinance. Council President Stevenson stated that city could restructure the rates or increase rates across the board.

Robert Beasley addressed the Council regarding some citizen concerns called in during Post 200 Live Call-In on the radio station. Council addressed these concerns. Beasley also stated that the young people wanted to know why Broad Street Park is being blocked off. Assistant Police Chief Marvin Hammonds stated that a week before the park was blocked off they had reports of drugs and alcohol in the park. Hammond said they blocked off one side of the park on Avenue N resulting in zero issues in the park and the park being clean Monday morning.

Tray Hairston, Butler Snow LLP, asked Council to take up three resolutions on the agenda today. He said he would return to meet with the council on the 19<sup>th</sup> of July to accept any bids from the notice of sale that will be published in the Greenwood Commonwealth on July 8 and 15, 2016, and adopt a sales resolution.

**IN RE: DILAPIDATED HOUSING  
RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Greenwood Springs Properties, LLC  
Wallace Van Meter, Jr.  
Warehouse in Baptist Town  
(McCain Street)

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Robert Anderson, Et Ux  
309 Stephens

- Adopted Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Harvey Green  
319 Stephens Avenue

- Table until September 6, 2016

<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Martha Ann Farris 101 Longino</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Lillian Reese Jordan 118 Noel Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Peter Hardie c/o Carl Sandifer 405 West Scott</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Margaree Love, Et Al 530 Avenue G</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Mary Lindsey, Et Al c/o Eddie Mae Lindsey Lockett 305 Ash Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Robert Meeks 311, 313 and 315 Ash Street</p>	<p>- Tabled until September 6, 2016</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Luther Graves 801 Avenue I</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> COR Rentals, LLC 505, 507, and 509 State Street</p>	<p>- Adopted Unanimously</p>

<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Robert Coleman 923 Broad Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Willie Reed 1008 Broad Street</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY NOT TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY AND DISMISSING ACTION</b> Priscilla McNair 1214 Eastlawn Drive</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> John Wilson 725 East McLaurin</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Squire Title Service, LLC Wallace Van Meter, Jr. Stroud's Alley</p>	<p>- Tabled Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Carter Gaston, III 127/129 West Johnson</p>	<p>- Adopted Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Viking Investments, LLC Wallace Van Meter, Jr. 207 West Henry Street</p>	<p>- Tabled Unanimously</p>
<p><b>RESOLUTION ADJUDGING PROPERTY TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY</b> Viking Investments, LLC Wallace Van Meter, Jr. 707, 709 and 709 Rear, 711 and 711 Rear and 713 Rear Fulton Street</p>	<p>- Tabled Unanimously</p>

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Greenwood Housing, I, L.P.  
313, 315 & 317 West Gibbs  
300, 302, 304, 306, 308,  
310, 314 Palace  
807 Cotton Street  
806 Fulton Street

- Tabled Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Viking Investments, LLC  
Wallace Van Meter, Jr.  
608 Montjoy Street

- Tabled until September 6, 2016

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Jan W. Champion  
506 Bell Avenue

- Tabled Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Walter Pillow Aldridge, Et Al  
508 Crockett Street

- Tabled Unanimously

**RESOLUTION ADJUDGING  
PROPERTY TO BE A MENACE  
TO THE PUBLIC HEALTH AND  
SAFETY**

Kenneth Poy Lee, Et Ux  
1106 Carrollton Avenue

- Adopted Unanimously

**RESOLUTION SETTING HEARING  
AND AUTHORIZING ISSUANCE OF  
NOTICE**

JP Morgan Chase Bank National  
1308 Myrtle Street

- Adopted Unanimously

**RESOLUTION SETTING HEARING  
AND AUTHORIZING ISSUANCE OF  
NOTICE**

Viking Investments  
Wallace Van Meter, Jr.  
214 Palace Street

- Adopted Unanimously

**RESOLUTION SETTING HEARING  
AND AUTHORIZING ISSUANCE OF  
NOTICE**

Vineyard New Outreach Ministry  
601 West Market Street

- Adopted Unanimously

**RESOLUTION SETTING HEARING  
 AND AUTHORIZING ISSUANCE OF  
 NOTICE**

Georgia Wheeler  
 1006 Broad Street

- Adopted Unanimously

**RESOLUTION SETTING HEARING  
 AND AUTHORIZING ISSUANCE OF  
 NOTICE**

State Bank and Trust  
 710 South Boulevard

- Adopted Unanimously

**RESOLUTION SETTING HEARING  
 AND AUTHORIZING ISSUANCE OF  
 NOTICE**

Viking Investments  
 Wallace Van Meter, Jr.  
 711 West Henry Street

- Adopted Unanimously

**IN RE: POLICY ISSUES AGENDA - NONE**

**IN RE: ROUTINE AGENDA  
 IN RE: CONSENT AGENDA  
 IN RE: MINUTES**

Motion was made by Councilperson Charles E. McCoy, Sr., seconded by Councilperson Ronnie Stevenson, to adopt the minutes of the June 21, 2016 City Council meeting. A vote was taken, Councilpersons Lisa Cookston, Ronnie Stevenson, Charles E. McCoy, Sr., Andrew Powell, David Jordan and Carl Palmer all voted YEA. Councilperson Johnny Jennings being absent. The President declared the motion passed and adopted.

**AN ORDER REVISING THE BUDGET  
 FOR THE FISCAL YEAR 2015-2016  
 AS AUTHORIZED BY CHAPTER 519  
 OF LAWS OF MISSISSIPPI FOR 1985.**

**WHEREAS**, provisions of Chapter 519 of the Laws of Mississippi of 1985, as amended, municipal budgets for fiscal year may be revised under circumstances as set forth therein and;

**WHEREAS**, it affirmatively appears that there remains in certain funds an unexpended sum not needed or expected to be needed for the purpose or purposes for which it was appropriated in said budget and that the same should be transferred to another code where needed.

**IT IS THEREFORE, ORDERED** that the budget for the fiscal year beginning October 1, 2015 and ending September 30, 2016, be and the same is hereby revised and amended so as to make the following changes, to wit:

It is requested that the budgets for the Cemetery Project, Garbage Division and Trash Division (all are divisions of the Public Works Department), for fiscal year ending September 30, 2016, be amended and changed as follows, to wit:

<u>Account Number</u>	<u>Description</u>	<u>Current Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Revised Budget</u>
004-250-500	Supplies	\$ 3,000.00		\$ 370.61	\$ 2,629.39
004-250-730	Mach & equip	1,350.00		181.00	1,169.00
004-250-680	Equip repair	2,800.00	\$ 551.61		3,351.61
420-224-550	Clothing	1,900.00		25.00	1,875.00
420-220-550	Clothing	3,650.00	25.00		3,675.00

This budget adjustment is a transfer of funds only and does not increase nor decrease the overall total budget for the Public Works Department. Thank you for your attention and response to this matter.

Respectfully Submitted,  
 Susan Bailey  
 Public Works Director  
 SB:gl

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Ronnie Stevenson, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	X	
David Jordan	X	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 5th day of July, 2016.

RONNIE STEVENSON  
 PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:  
 CINDERELLA M. MORRIS,  
 DEPUTY CLERK

It is requested that the budget for Supervision and Finance for fiscal year 2015-2016 be amended and changed as follows to-wit:

<u>Account No.</u>	<u>Description</u>	<u>Budget</u>	<u>Increase</u>	<u>Decrease</u>	<u>Budget</u>
001-040-480	Hosp.&Life Ins.	82,946		8,000	74,946
001-040-610	Meetings-Mayor	10,000	4,000		14,000
001-040-685	Training	10,000	4,000		14,000
001-040-692	Election Expense	1,182		1,182	-0-
001-140-610	Meetings-Mayor	14,000	500		14,500
001-040-685	Training	14,000	647		14,647
001-040-475	Workmans Comp	-0-	35		35

The above constitutes a transfer of funds which neither increases nor decreases the budget for Supervision and Finance

Respectfully Submitted,  
 Carolyn McAdams  
 Mayor

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Ronnie Stevenson, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	X	
David Jordan	X	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 5th day of July, 2016.

RONNIE STEVENSON  
 PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:

CINDERELLA M. MORRIS,  
 DEPUTY CLERK

It is requested that the budget for the Solid Waste Assistance Grant for fiscal year ending September 30, 2016, be amended and changed as follows, to wit:

ACCOUNT NUMBER	DESCRIPTION	CURRENT BUDGET	INCREASE	DECREASE	NEW BUDGET
122-450-600	Professional Services	\$ 1,000.00	\$ 500.00		\$ 1,500.00
122-450-635	Repairs-Equipment	\$ 4,800.00	\$5,900.00		\$10,700.00
122-450-500	Supplies	\$21,000.00		\$6,400.00	\$14,600.00

This revised budget amendment constitutes neither an increase nor decrease to the Solid Waste Assistance Grant.

Nick Joseph, Jr., CPA  
 City Clerk

The above and foregoing order having first been reduced to writing was considered section by section and then as a whole, having been introduced by Councilperson Charles E. McCoy, Sr., was duly seconded for adoption by Councilperson Ronnie Stevenson, and upon a vote being called received the following vote:

COUNCILPERSON	YEA	NAY
Johnny Jennings	Absent	
Lisa Cookston	X	
Ronnie Stevenson	X	
Charles E. McCoy, Sr.	X	
Andrew Powell	X	
David Jordan	X	
Carl Palmer	X	

The President of the Council then declared the motion passed and adopted this the 5th day of July, 2016.

RONNIE STEVENSON  
 PRESIDENT OF THE COUNCIL

CAROLYN MCADAMS, MAYOR

ATTEST:

CINDERELLA M. MORRIS,  
 DEPUTY CLERK

**RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO DO ALL THINGS REASONABLE AND NECESSARY TO PAY ALL OBLIGATIONS ON THE DOCKET OF CLAIMS**

**WHEREAS**, the City from time to time incurs necessary reasonable expenses; and,

**WHEREAS**, all lawful obligations should be timely paid.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREENWOOD, LEFLORE COUNTY, MISSISSIPPI:**

**SECTION 1:** The Mayor and the City Clerk should be and they are hereby authorized to do all things reasonable and necessary to pay all those obligations listed in the **“DOCKET OF CLAIMS,” BOOK 64, CITY OF GREENWOOD, JULY 5, 2016, CITY COUNCIL MEETING.**

The above and foregoing resolution, after having been first reduced to writing and read by the Clerk of the Council, was introduced by Councilperson Charles E. McCoy, Sr., seconded by Councilperson Ronnie Stevenson, and was adopted by the following roll call to-wit:



YEAS

NAYS

Johnny Jennings - Absent  
Lisa Cookston  
Ronnie Stevenson  
Charles E. McCoy, Sr.  
Andrew Powell  
David Jordan  
Carl Palmer

**IN RE: ROUTINE ITEMS AGENDA  
RESOLUTION AUTHORIZING THE  
CITY OF GREENWOOD TO ENTER  
INTO A SERVICE AGREEMENT  
WITH THYSSENKRUPP ELEVATOR  
CORPORATION FOR THE ELEVATOR  
LOCATED IN THE GREENWOOD  
POLICE DEPARTMENT**

**- Adopted Unanimously**

**RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF GREENWOOD,  
MISSISSIPPI (THE "CITY"),  
AUTHORIZING THE EMPLOYMENT  
OF PROFESSIONALS IN CONNECTION  
WITH THE ISSUANCE OF TAXABLE  
URBAN RENEWAL REVENUE BONDS  
(MILWAUKEE TOOL PROJECT), SERIES  
2016 OF GREENWOOD, MISSISSIPPI IN  
THE PRINCIPAL AMOUNT OF NOT  
TO EXCEED TWO MILLION DOLLARS  
(\$2,000,000) TO RAISE MONEY FOR THE  
PURPOSE OF FINANCING THE  
DEVELOPMENT, RENOVATION AND  
REHABILITATION OF PROPERTY  
THROUGH COMPLETION OF  
CONSTRUCTION, RENOVATION AND  
EQUIPPING APPROXIMATELY ± 27.33  
ACRES OF PROPERTY FOR AN  
INDUSTRIAL DEVELOPMENT FACILITY,  
WHICH WILL INCLUDE AN APPROXIMATELY  
200,000 SQUARE FOOT BUILDING, PARKING  
AREA, AND DRIVES ALL LOCATED WITHIN  
THE CITY AS AUTHORIZED UNDER SECTIONS  
43-35-1 *ET SEQ.*, MISSISSIPPI CODE OF 1972, AS  
AMENDED; AND PAYING THE COSTS OF  
ISSUANCE IN CONNECTION THEREWITH.**

**- Adopted Unanimously**

**A RESOLUTION APPROVING AND  
ADOPTING THE URBAN RENEWAL  
PLAN (MILWAUKEE TOOL PROJECT);  
PROVIDING FOR THE IMPLEMENTATION  
OF SUCH PLAN; AND FOR RELATED  
PURPOSES.**

**- Adopted Unanimously**

JULY 5, 2016

**RESOLUTION AUTHORIZING AND DIRECTING THE ISSUANCE OF TAXABLE URBAN RENEWAL REVENUE BONDS (MILWAUKEE TOOL PROJECT), SERIES 2016 OF THE CITY OF GREENWOOD, MISSISSIPPI (THE "CITY") IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED TWO MILLION DOLLARS (\$2,000,000) TO RAISE MONEY FOR THE PURPOSE OF FINANCING THE DEVELOPMENT, RENOVATION AND REHABILITATION OF PROPERTY THROUGH COMPLETION OF CONSTRUCTION, RENOVATION AND EQUIPPING APPROXIMATELY ± 27.33 ACRES OF PROPERTY FOR AN INDUSTRIAL DEVELOPMENT FACILITY, WHICH WILL INCLUDE AN APPROXIMATELY 200,000 SQUARE FOOT BUILDING, PARKING AREA, AND DRIVES ALL LOCATED WITHIN THE CITY.**

**- Adopted Unanimously**

Councilperson Charles E. McCoy questioned Assistant Chief Marvin Hammond about bonding companies being used by the city. Assistant Chief Hammond said a list of Bonding Companies is posted at the police station. He said that citizens have the choice to choose which company they want to use. He said every agency on the list has been cleared by the sheriff department.

**IN RE: STUDY AGENDA – NONE**

**THERE BEING NO FURTHER BUSINESS, THIS MEETING WAS ADJOURNED**

**RONNIE STEVENSON, PRESIDENT**

**JOHNNY JENNINGS, VICE PRESIDENT**

**LISA COOKSTON**

**CHARLES E. MCCOY, SR.**

**ANDREW POWELL**

**DAVID JORDAN**

**CARL PALMER**

**CERTIFIED BY:**

**NICK JOSEPH, JR.,  
CITY CLERK**

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